

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST GEORGIA GIRLS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330820
3	SCHOOL CODE (IF APPLICABLE)	65819
4	COMPLETE ADDRESS WITH PIN CODE	ST GEORGIA GIRLS SCHOOL, HATHSARGANJ NEAR JAMUNI LAL COLLEGE, HAJIPUR VAISHALI, VAISHALI (HAJIPUR), - 844101
5	PRINCIPAL NAME	MS SWATI AHMED
6	PRINCIPAL QUALIFICATION	MA B.ED
7	SCHOOL EMAIL ID	INFO@STGEORGIA.CO.IN
8	CONTACT DETAILS (LANDLINE/MOBILE)	8951178044

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://stgeorgia.co.in/md/Affiliation_Letter_page-0001.pdf">http://stgeorgia.co.in/md/Affiliation_Letter_page-0001.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://stgeorgia.co.in/md/Trust%20deed%20Org._page-0001%20_1_.pdf">http://stgeorgia.co.in/md/Trust%20deed%20Org._page-0001%20_1_.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://stgeorgia.co.in/md/NOC_page-0001%20_1_.pdf">http://stgeorgia.co.in/md/NOC_page-0001%20_1_.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://stgeorgia.co.in/md/RTE%20QR%20LETTER.pdf">http://stgeorgia.co.in/md/RTE%20QR%20LETTER.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://stgeorgia.co.in/md/Building_Safety_Certificate_page-0001_page-0001.pdf">http://stgeorgia.co.in/md/Building_Safety_Certificate_page-0001_page-0001.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.stgeorgia.co.in/md/Fire_safety_certificate.pdf">https://www.stgeorgia.co.in/md/Fire_safety_certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://stgeorgia.co.in/md/DEO_CERTIFICATE.pdf">http://stgeorgia.co.in/md/DEO_CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.stgeorgia.co.in/md/Water%20certificate.pdf">https://www.stgeorgia.co.in/md/Water%20certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://stgeorgia.co.in/md/Fee%20Structure%20_2022-23_%20_1_.pdf">http://stgeorgia.co.in/md/Fee%20Structure%20_2022-23_%20_1_.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="http://stgeorgia.co.in/md/Annual%20Planner%20_2023-24_.pdf">http://stgeorgia.co.in/md/Annual%20Planner%20_2023-24_.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://stgeorgia.co.in/md/SMC.pdf">http://stgeorgia.co.in/md/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://stgeorgia.co.in/md/Parents%20Teacher%20Association%20Members.pdf">http://stgeorgia.co.in/md/Parents%20Teacher%20Association%20Members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://stgeorgia.co.in/md/Last%20Three%20Year%20Result.pdf">http://stgeorgia.co.in/md/Last%20Three%20Year%20Result.pdf</a>

## D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SWATI AHMED
2	TOTAL NO. OF TEACHERS	40
	PGT	12
	TGT	11
	PRT	12
3	TEACHERS SECTION RATIO	1.59
4	DETAILS OF SPECIAL EDUCATOR	SHEELA CHOUBEY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PRIYA KISHORI , NEHA SINGH

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	49	49	100	All Student passed.

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14463
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 1986
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 402
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	35
6	NO. OF BOYS TOILETS	0
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/49aFIGpF2JA">https://youtu.be/49aFIGpF2JA</a>